

PARISH BULLETIN Fifth Sunday of Lent, Year C 3 April 2022

"Created by God, Loved by Christ and empowered by the Holy Spirit ... We come together inspired by our patrons, St Mary the Virgin and St Joseph, her husband, to worship, study and serve." Parish Vision Statement, 2004



PRAYER INTENTIONS



Popes Intention

We pray for health care workers who serve the sick and the elderly, especially in the poorest countries: may they be adequately supported by governments and local communities.

We pray for peace in our world, especially for the people of Ukraine.

We pray for the sick, especially Jack Ventry and for the terminally ill in our Parish: may they be supported and comforted in this time of vulnerability. **We pray** for our deceased relatives and friends that they are in the place which Jesus prepared for them.

For the sick and suffering, may the healing sacraments and pastoral care of the Church always be available to them:

Jack Ventry, Audrey Day, Therese Rumph, Judy Periera, Libby McGruer, Moira Tindale, Edna Reed, Betty Cowell, Joyce Cotterill, Jen Farrell, Heather Whitby, Larry Bedingfield, Yvonne Murphy, Margo Birmingham.



THOUGHT FOR THE WEEK

No-one has ever become poor by giving...

Anne Frank





COOMA PRESBYTERY: 02 8331 7609

Parish Priest: Fr Mick MacAndrew (after hours 0419 010 870)

Assistant Priest: Fr Adrian Chan 0411 676 064

PARISH CONTACTS

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Chair Parish Council: Mrs Anna Vincent: 02 6458 5208

Chair Finance Committee: Mrs Carol Ogilvy-Garnock: 02 6458 3365 (Bursar, Mr John Vincent: 02 6458 5208)

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PARISH WEBSITE

www.cg.org.au/bombala

The Parish Bulletin is available each week on our website BULLETIN TEAM

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Please assist the team by having items in by Wednesday pm. Items may come in by phone, note or email.





Mon:

Tue:

- Wed: Children's School Mass Bombala 9.30am
- Thu: Feast St John Baptist de la Salle
- Fri: Reconciliation Bombala 7pm
- Sat: LW&HC Delegate 6pm

Sun: Palm Sunday LW&HC Bombala 9am



REMEMBERING THEIR FAITH AND LOVE

Recently Deceased

Murray Garnock, Anne Moreing, Chris Philbrick.

April Anniversaries

Ellen Atkins, Bob Cahill Arthur Collins, Keith Cottrell, Leila de Costa, Myreen Epplestun, Brian Hampshire, Neil Ingram, Joanne Joseph, Jill Knight, Fletcher Lee, Kerry Letts, John Pereira, Wallace Roberts, Ilma Stewart, Raymond Thornton, Kate Vincent.

"We have loved them in Life: Let us not forget them in death."

HOLY WEEK TIMETABLE

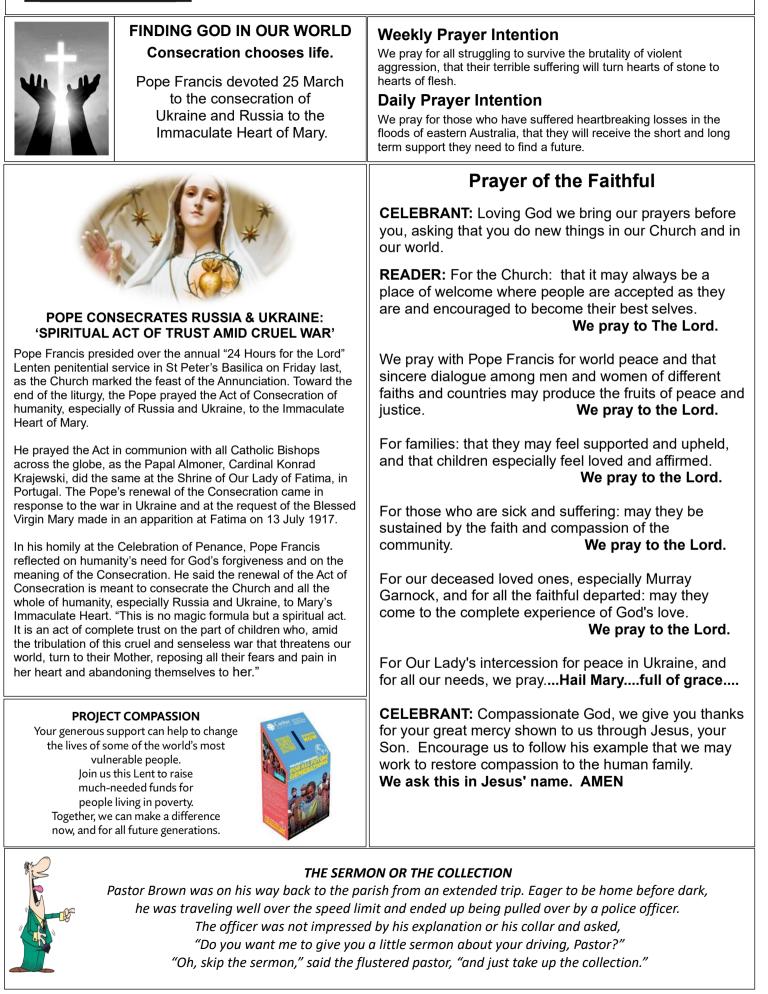
Holy Thursday: Bombala 6pm Good Friday: Delegate 11am Stations Bombala 3pm The Passion Easter Vigil Saturday: Delegate 5pm, Bombala 7pm Easter Sunday: Nimmitabel 10am

God loves us all. 2.9.1906 Always try to have success in your work but remember God is often glorified in our failure. 3.5.1874 Keep young as long as you can. 3.5.1874 Pray for the poor people speaking against us. 3.5.1874



LENT is the time for greater love, sten to Jesus' thirst As Lent is the time for greater love, listen to Jesus' thirst...'Repent and believe' Jesus tells us. What are we to repent? Our indifference, our hardness of heart. What are we to believe? Jesus thirsts even now, in your heart and in the poor. He knows your weakness. He wants only your love, wants only the chance to love you.

Mother Teresa - Saint Teresa of Calcutta



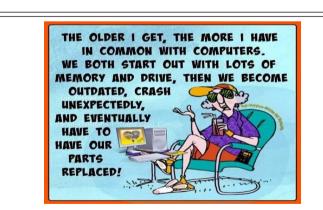
| HYMNS - ONE LICENSE 3642645A | |
|--|--|
| 1. Come As You Are Deidre Browne | 2. Hosea Gregory Norbett |
| Come as you are, that's how I want you Come as you are, feel quite at home Close to my heart, loved and forgiven Come as you are, why stand alone? | Come back to me with all your heart. Don't let fear keep us apart. Trees do bend, 'though straight and tall; so must we to others' call. |
| 2. No need to fear, love sets no limits No need to fear, love never ends Don't run away, shamed and disheartened Rest in my love, trust me again | Long have I waited for your coming home to me and living deeply our new life. 2. The wilderness will lead you to your heart where I will speak. Integrity and justice, With tenderness, you shall know. |
| 3. Open My Eyes, Lord Jesse Manisuban | 4. Create a New Heart, Holy Lord Trish Watts, Monica O'Brien |
| Open my eyes, Lord, Help me to see Your face Open my eyes, Lord, Help me to see Open my ears, Lord, Help me to hear Your voice Open my ears, Lord, Help me to hear Open my heart, Lord, Help me to love like You | <i>Refrain:</i> Create a new heart, holy Lord, Beckon our lives through your word, Open our eyes to your call, United as one for your world. Heighten our minds to your thoughts, Heal us of pride and of hurt, May we go forth in your name, We pray our hearts change. 1. The heart of the cross lowly and poor, calls us on. Lord, it is you promising hope, promising truth. <i>Refrain</i> |
| Open my heart, Lord, Help me to love 4. I live within you, Deep in your heart, oh, love I live within you, Rest now in me | Restless the hearts who yearn for your peace in this land. Deepen the dream, justice brings life, justice redeems. <i>Refrain</i> |
| Delegate Stations Of The CroYOULThank you to the many people invoWith the remove, repair, replace a rejoice process of the Stations of the Cross.A huge and wonderful effort These beautiful pictures are nov proudly hanging back in our fresh painted church in time for the Station of the Cross Service on Good Frid | blved and Don't forget the Caritas Ks Walk from Gunnago Park on Wednesday 6 April at11 am. Please join them for the walk or make a commitment towards their \$500 target. You can use the link below to donate and sponsor our |
| Monthly Message to Marija from Medjugorje.org | |

Monthly Message to Marija from Medjugorje.org "Dear children, I am listening to your cry and prayers for peace. For years, Satan has been fighting for war. That is why God sent me among you to guide you on the way of holiness, because humanity is at the crossroad.

I am calling you to return to God and to God's Commandments that it may be good for you on earth, and that you may come out of this crisis into which you have entered because you are not listening to God who loves you and desires to save you and lead you to a new life. Thank you for having responded to my call."



Next Friday 8 April is the **last day of Term 1** and **students return to Term 2** on 27 April.



BOMBALA-DELEGATE CATHOLIC PARISH - IN THE MONARO MISSION Country of the Bidwell, Ngarigo and Yuin People



The first Catholics arrived in the area from 1826 as assigned servants (convicts). Scottish, Irish, and later German immigrants built up the presence from 1833. Father Patrick Newman was the first resident priest in 1864. Prior to this, priests came from Queanbeyan and Cooma. Churches were built in Bombala 1867 & 1942 (St Mary's), Delegate 1877 & 1915, (St Joseph's), Cathcart 1878 (St John's) and Corrowong 1894 (St Peter's). Schools opened in 1866-1886 (privately Catholic), Bombala 1886 and Delegate 1921. In 1888 the Sisters of St Joseph of the Sacred Heart, North Sydney (St Mary MacKillop) arrived and have provided continuous ministry for 134 years. Monaro & South Coast Parishes were transferred from the Sydney Archdiocese to Goulburn Diocese in 1917 and to the Archdiocese of Canberra-Goulburn in 1948. Our first priestly vocation was Fr Ernest Baragry who was ordained as a Missionary of the Sacred Heart in 1941. Delegate was a Parish in its own right from 1954-1972. 2008 saw the welcoming of the World Youth Day Cross & Icon and the Consecration of St Mary's Church Bombala following repairs and restoration. St Joseph's Church Delegate celebrated its Centenary in 2015.



Bombala-Delegate Catholic Parish



Fifth Sunday of Lent, Year C

First Reading Is 43:16-21

I am doing a new thing and I will give drink to my people.

Thus says the Lord, who made a way through the sea. a path in the great waters; who put chariots and horse in the field and a powerful army, which lay there never to rise again, snuffed out, put out like a wick: No need to recall the past. no need to think about what was done before. See, I am doing a new deed, even now it comes to light; can you not see it? Yes, I am making a road in the wilderness. paths in the wilds. The wild beasts will honour me. jackals and ostriches.

because I am putting water in the wilderness

(rivers in the wild)

to give my chosen people drink.

The people I have formed for myself will sing my praises.

Responsorial Psalm

Ps 125. R. v.3

(R.) The Lord has done great things for us; we are filled with joy.

- When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. (*R*.)
- The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. (*R*.)
- Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. (*R.*)
- They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. (*R.*)

Second Reading Phil 3:8-14

Because of Christ I look upon everything else as useless in order to gain him.

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

Gospel Acclamation JI 2:12-13

Praise to you, Lord Jesus Christ, king of endless glory! With all your heart turn to me, for I am tender and compassionate. Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Jn 8:1-11

Let the person without sin be the first to throw a stone.

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them.

The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their question, he looked up and said, 'If there is one of you who has not sinned, let him be the first to throw a stone at her.' Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are they? Has no one condemned you?' 'No one, sir,' she replied. 'Neither do I condemn you,' said Jesus 'go away, and don't sin any more.'



3 April 2022

Reflection by Fr Michael Tate

The accusers of this woman make her 'stand there in *full view* of everybody.' She is surrounded by the hostile glare of eyes filled with blood lust.

It is only when the accusers have left in embarrassment that Jesus, who has been bent to the ground, looks up at her. He adopts the posture of a slave, seeing her as she could be if she gives up her current pattern of behaviour.

Up till now, *no-one* has spoken to this woman. Now Jesus treats her as a human being worth speaking to. And what does she hear? That he does not condemn her but points her to a new sort of life in the future.

We could pause for a moment to allow Jesus the time to look at us, talk to us, in that way. Do you have the courage to 'lock eyes' with Jesus and live out the consequences?

'The eyes have it.'

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